

School Committee Members  
David Twombly, Chair  
Marianne Harte, Vice Chair  
Eric Hipp, Secretary  
Michelle Lanner, Member  
Stephanie Peters, Member



Hull Public Schools  
School Committee Meeting  
Hull High School  
Second Floor Exhibition Area  
Hull, MA 02045

**Agenda, Monday, September 9, 2013  
7:00 p.m. Regular Meeting**

*The Hull Public Schools will facilitate the development of students into independent thinkers and lifelong learners who are continually increasing their achievements, self-esteem and self-confidence in order to become socially responsible individuals.*

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|------------------|-------------|---|
| <b>7:00 p.m.</b> | <b>1.0</b>  | <b>Call to Order – “This meeting is being video recorded and broadcast. If anyone else is recording this meeting, please identify yourself so that I may make an announcement.”</b> |
| <b>7:02 p.m.</b> | <b>2.0</b>  | <b>Approval of Agenda</b>   |
| <b>7:03 p.m.</b> | <b>3.0</b>  | <b>Input from Public on Agenda Items</b>  |
| <b>7:06 p.m.</b> | <b>4.0</b>  | <b>Student Representative</b>   |
|                  | <b>5.0</b>  | <b>Hull Teacher Association Representative’s Report</b>   |
|                  | <b>6.0</b>  | <b>Approval of Minutes</b>  |
|                  | <b>7.0</b>  | <b>Business Items – Superintendent</b>  |
| <b>7:10 p.m.</b> | <b>7.1</b>  | <b>Enhanced School Safety – Representative Garrett Bradley</b>  |
| <b>7:20 p.m.</b> | <b>7.2</b>  | <b>School Resource Officer – HPD Officer Sean Fahey</b>   |
| <b>7:30 p.m.</b> | <b>7.3</b>  | <b>School Opening</b>   |
| <b>7:50 p.m.</b> | <b>7.4</b>  | <b>iPad Acceptable Use Policy – IJNDC</b>   |
| <b>8:00 p.m.</b> | <b>7.5</b>  | <b>District Goals</b>   |
| <b>8:10 p.m.</b> | <b>7.6</b>  | <b>School Committee MASC Delegate</b>   |
| <b>8:20 p.m.</b> | <b>8.0</b>  | <b>New Business</b>   |
| <b>8:30 p.m.</b> | <b>9.0</b>  | <b>School Committee Policy Issues – Policy JJF and Section GBGA-GCH</b>   |
| <b>8:35 p.m.</b> | <b>10.0</b> | <b>Old Business Items</b>   |
|                  | <b>10.1</b> | <b>Sub-committees</b>   |
|                  | <b>10.2</b> | <b>Acceptance of Donations</b>  |
| <b>8:40 p.m.</b> | <b>11.0</b> | <b>Approval of Warrants</b>   |
| <b>8:45 p.m.</b> | <b>12.0</b> | <b>Correspondence to and Comments from School Committee Members</b>   |
|                  | <b>14.0</b> | <b>Adjournment</b>  |

“The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”